NOTICE

Empanelment in the Additional Ad-hoc Panel for the post of Assistant Professor in Music for the Academic Session 2020-21

Applications are invited for drawing up an Additional Ad-hoc panel for the appointment of Assistant Professor in Hindustani Music (Vocal and Instrumental) & Karnatak Music (Vocal and Instrumental) in the constituent Colleges of the University of Delhi for the academic session 2020-21. **Those who are already on the Ad-hoc panel for the academic year 2019-20 and 2020-21 need not apply again for this round of empanelment**, unless they have acquired any additional updated qualifications, in which case, they are required to update their information in the prescribed application form for this round of empanelment latest by **Wednesday**, 20th January 2021.

Applications are filled on prescribed form given below accompanied by attested copies of the degrees/certificates/diploma/mark sheets and published research work/articles etc. should reach the undersigned on or before **20-01-2021** (Wednesday).

ا ماله المحالة Dean & Head Faculty of Music & Fine Arts University of Delhi, Delhi

Dated: 11.01.2021



DEPARTMENT OF MUSIC UNIVERSITY OF DELHI DELHI-110007

Application Form for Ad-hoc Panel <u>2020-21</u>

Specialization:_____

Paste here recent selfattested passport size photograph

| 1. | Name (In Block Letters) | : | | | | | | |
|----|---|---------------------------|----------|-----------------|--|--|--|--|
| 2. | Father's/Husband's name | : | | | | | | |
| | | | | | | | | |
| 3. | Date of Birth | : | | Aadhaar No | | | | |
| 4. | Nationality | : | | Male/Female | | | | |
| 5. | Category of the candidate (| (UR/SC/ST/OBC/EWS/PwBD*): | | | | | | |
| | (If belongs to Scheduled Caste/Scheduled Tribe/OBC/PwBD* (VH or PH), please attach Certificate) | | | | | | | |
| 6. | Address for Correspondence | ce | : | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Mobile/Tel No.: | ••••• | •••••• | E-Mail Address: | | | | |
| 7. | Permanent Address | | : | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | Telephone No | | E- | Mail Address: | | | | |
| 8. | Specialization | | : | | | | | |

9. Academic qualifications:

| COURSE | | University | PASSING | MARKS | | %MARKS | DIVISON |
|---------------------------------|--|------------|---------|----------------|-------------------|--------|---------|
| | | | YEAR | Total Marks | Marks Obtained | | |
| Bachelor's | | | | | | | |
| Degree | | | | | | | |
| Master's | | | | | | | |
| Degree | | | | | | | |
| M.Phil. | | | | | | | |
| Ph.D. | | | | | | | |
| | | | | | | | |
| Any Other Relevant Course | | | | | | | |

| 10. | Whether the candidate has qualified UGC-NET/JRF Examination (if so, give details & attach certificate): |
|-----|---|
| | |
| 11. | Teaching Experience with Place & Designation |
| | Year month days. |
| | Name of Applicant: |
| | Signature of Applicant: |
| | Date: |

Note:

- 1. Self- Attested photocopies of degree/certificates/diploma/mark sheets, Testimonials etc. should be attached with the application form.
- 2. Canvassing in any form or on behalf of the candidate, will disqualify him/her.